

MARIN COUNTY COUNCIL OF MAYORS AND COUNCILMEMBERS
AGENDA

WEDNESDAY, MARCH 22, 2023
6:00pm

VIA VIDEOCONFERENCE ONLY

HOW TO PARTICPATE IN THE MCCMC MEETING VIA ZOOM WEBINAR:

Join the [Zoom Webinar](https://zoom.us/j/88149991312) to participate LIVE:
<https://tinyurl.com/2s4yzb75> / password: MCCMC
The Zoom webinar ID is: 881 4999 1312

Please note that Zoom requires a name and email to join the webinar. The information will not be shared with any of the meeting hosts or participants. Download Zoom Webinar here: <https://zoom.us/download>

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(669) 900-9128 or iPhone one-tap : +16699009128,,88149991312#
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To provide written public comment prior to or during the meeting, please send email to MCCMCSecretary@gmail.com (if intended to be read aloud as public comment, please state Public Comment in subject line)

To provide verbal public comment during the meeting, click the "Raise Hand" icon during the item for which you wish to provide comment, and staff will unmute and prompt you to talk at the designated time.

Full Agenda Packet available here: <http://www.mccmc.org>

6:00 PM Welcome and Introductions

- 1. Call to Order:** MCCMC President Brian Colbert
- 2. Public Comment** (Limit 3 minutes per person)
- 3. Welcome and Introduction of Guests:** President Brian Colbert
- 4. Presentations:**
 - 4.a. Update From Supervisor Katie Rice, and Gary Besser, County Administrator's Office, Regarding The County Landscaping Industry Emissions Reduction And Small Business Protection Plan
 - 4.b. Update From Anne Grey, Vivalon CEO, Regarding Vivalon's Healthy Aging Campus
 - 4.c. Update From Lisa Bennett, Showing Up For Racial Justice (SURJ Marin), Regarding Their Upcoming Elected Officials Diversity, Equity and Inclusion (DEI) Training
- 5. Committee Reports (written reports only – to be published in agenda packet and posted on website, <http://www.mccmc.org/>)**
 - 5.a. Association of Bay Area Governments
 - 5a. Written report from Pat Eklund, Novato
 - 5.b. Golden Gate Bridge, Highway & Transportation District *
 - 5b. Written report from Holli Thier, Tiburon

- 5.c. MCCMC Legislative Committee
 - 5.c. Written report from Alice Fredericks, Tiburon
- 5.d. Marin Transit Board of Directors *
 - 5d. Written report provided by Maribeth Bushey, San Rafael
- 5.e. Sonoma-Marín Area Rail Transit District (SMART)
 - 5e. Written report provided by Gabe Paulson, Larkspur
- 5.f. Transportation Authority of Marin
 - 5.f. Written report from Alice Fredericks, Tiburon

* = Indicates report not available at time of agenda publication.
The packet will be updated online and redistributed once these items are available.

6. Business Meeting

- 6.a. Review of Draft Agenda for the April 26, 2023 MCCMC Meeting
Attachment 6a: Draft agenda for the April 26, 2023
- 6.b. Consideration and Possible Action to Approve the Draft Minutes of the February 22, 2023 MCCMC Meeting
Attachment 6b: Draft minutes for February 22, 2023 meeting

7. ADJOURN: to the April 26, 2023 meeting, via Zoom

*Deadline for Agenda Items – April 19, 2023 Please send to: MCCMCSecretary@gmail.com
Please note that the annual meeting of the Mayors Select Committee will take place before the start of the April MCCMC meeting*