

**MARIN COUNTY COUNCIL OF MAYORS AND COUNCILMEMBERS
AGENDA**

**WEDNESDAY, JANUARY 28, 2026
6:00 PM**

VIA VIDEOCONFERENCE ONLY

HOW TO PARTICIPATE IN THE MCCMC MEETING VIA ZOOM WEBINAR:

Join the Zoom Webinar to participate LIVE:

The Zoom webinar ID is: <https://us02web.zoom.us/j/87389138251>

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The Zoom webinar ID is: 873 8913 8251

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To provide written public comment prior to or during the meeting, please send email to MCCMCSecretary@gmail.com (if intended to be read aloud as public comment, please state Public Comment in subject line)

To provide verbal public comment during the meeting, click the "Raise Hand" icon during the item for which you wish to provide comment, and staff will unmute and prompt you to talk at the designated time.

Full Agenda Packet available here: <http://www.mccmc.org>

6:00 PM Welcome and Introductions

- 1. Call to Order:** MCCMC President Stephanie Hellman
- 2. Public Comment** (Limit 3 minutes per person)
- 3. Welcome, Introduction of Guests:** President Stephanie Hellman
- 4. Business Meeting:**
 - 4.a. Consider Approval of Unconditional Commitment to Brown Act for MCCMC Standing Committees; 2) Discuss current review underway of MCCMC Governance, Operations and Bylaws
Attachment 4a: Memo to MCCMC
 - 4.b. Consider Approval of Request to Sunset MCCMC Homeless Subcommittee
Attachment 4b: Memo to MCCMC
 - 4.c. Review Of Draft Agenda For The February 25, 2026 MCCMC Meeting Via Zoom
Attachment 4c: Draft agenda for February 25, 2026 meeting
 - 4.d. Informational Item: Review of Draft Minutes of the City Selection Committee Meeting Held on October 22, 2025 (*Informational item only, the draft minutes will be formally reviewed and approved by City Selection Committee at its next available meeting*)
*Attachment 4d: Draft City Selection Committee minutes for October 22, 2025 meeting **

- 4.e. Consideration and Possible Action to Approve the Draft Minutes of the October 22, 2025, MCCMC Regular Meeting

*Attachment 4e: Draft minutes for the October 22, 2025 meeting **

5. Committee Reports (written reports only – to be published in agenda packet and posted on website, <http://www.mccmc.org/>)

- 5.a. Association of Bay Area Governments (ABAG)
5a. Written report provided by Pat Eklund, Novato
- 5.b. Bay Conservation and Development Commission (BCDC)
5b. Written report provided by Pat Eklund, Novato
- 5.c. Golden Gate Bridge, Highway and Transportation District *
5c. Written report provided by Holli Thier, Tiburon
- 5.d. Transportation Authority of Marin
5d. Written report provided by Alice Fredericks, Tiburon

** = Indicates report not available at time of agenda publication.*

The packet will be updated online and redistributed once these items are available.

6. Presentations

1. Update From Steven Torrence, Marin County Director Of Emergency Management, On The County's Flood Response And Disaster Proclamation
2. Presentation From Isaac Landman, Placemate Associate Market Director, Regarding Placemate's "Lease To Locals" Program And Its Success As An Affordable Housing Solution.

7. ADJOURN: to the February 25, 2026 meeting, via Zoom Webinar

Deadline for Agenda Items – February 18, 2026. Please send to: MCCMCSecretary@gmail.com