

**MARIN COUNTY COUNCIL OF MAYORS AND COUNCILMEMBERS  
AGENDA**

Wednesday, September 27, 2017  
Hosted by the City of San Rafael  
Terrapin Crossroads ~ 100 Yacht Club Drive, San Rafael

**6:00 PM Social Hour (No-Host Bar)**

**6:55 PM Welcome and Introductions**

1. **Call to Order:** President Kate Colin  
Presentation of Award of Appreciation to Outgoing MCCMC President Sloan Bailey
2. **Public Comment** (Limit 3 minutes per person)
3. 3.a. **Welcome and Introduction of Guests:** San Rafael Mayor Gary Phillips  
3.b. **Introductory Comments Regarding the 'Community United' Meeting:**  
Mary Jane Burke, Marin County Superintendent of Schools

**7:00 PM Dinner Service**

**7:10 PM 4. Presentation:** Overview about BioMarin  
Presentation by Alyssa Galloway, Manager, Global Patient Advocacy Network

**7:30 PM 5. Program / Guest Speaker**  
Jennifer Pahlka, Executive Director of Code for America

**8:15 PM 6. Committee Reports (3 minutes per person)**

- 6.a. Metropolitan Transportation Commission – Verbal Report from Supervisor Damon Connolly
- 6.b. Association of Bay Area Governments – Written Report from Pat Eklund, Novato
- 6.c. Golden Gate Bridge, Highway and Transportation District – Report from Alice Fredericks, Tiburon
- 6.d. MCCMC Legislative Committee – Report from Alice Fredericks, Tiburon
- 6.e. Sonoma-Marín Area Rail Transit (SMART) – Report from Dan Hillmer, Larkspur.
- 6.f. Marin Disaster and Citizen Corps Council (DC3) – Report from Catherine Way, Larkspur
- 6.g. Marin Local Agency Formation Commission (LAFCO) – Report from Carla Condon, Corte Madera

**7. Business Meeting**

- 7.a. Consideration and Possible Action to Approve MCCMC 2017-2018 Operating Budget
- 7.b. Review of Draft Agenda for October 25, 2017 MCCMC Meeting Hosted by the Town of Tiburon
- 7.c. Consideration and Possible Action to Approve the Draft Minutes of the June 28, 2017 MCCMC Meeting Hosted by the Town of San Anselmo

**8:30 PM ADJOURN: to the October 25, 2017 meeting hosted by the Town of Tiburon**  
*Deadline for Agenda Items – October 18, 2017 Please send to: [MCCMCSecretary@gmail.com](mailto:MCCMCSecretary@gmail.com)*