

MARIN COUNTY COUNCIL OF MAYORS AND COUNCILMEMBERS  
**AGENDA**

**WEDNESDAY, MARCH 22, 2023**  
**6:00pm**

VIA VIDEOCONFERENCE ONLY

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**HOW TO PARTICPATE IN THE MCCMC MEETING VIA ZOOM WEBINAR:**

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To provide written public comment prior to or during the meeting, please send email to [MCCMCSecretary@gmail.com](mailto:MCCMCSecretary@gmail.com) (if intended to be read aloud as public comment, please state Public Comment in subject line)

To provide verbal public comment during the meeting, click the "Raise Hand" icon during the item for which you wish to provide comment, and staff will unmute and prompt you to talk at the designated time.

Full Agenda Packet available here: <http://www.mccmc.org>

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**6:00 PM Welcome and Introductions**

- 1. Call to Order:** MCCMC President Brian Colbert
- 2. Public Comment** (Limit 3 minutes per person)
- 3. Welcome and Introduction of Guests:** President Brian Colbert
- 4. Presentations:**
  - 4.a. Update From Supervisor Katie Rice Regarding The County Landscaping Industry Emissions Reduction And Small Business Protection Plan
  - 4.b. Update From Anne Grey, Vivalon CEO, Regarding Vivalon's Healthy Aging Campus
  - 4.c. Update From Showing Up For Racial Justice (SURJ Marin) Regarding Their Upcoming Elected Officials Diversity, Equity and Inclusion (DEI) Training
- 5. Committee Reports (written reports only – to be published in agenda packet and posted on website, <http://www.mccmc.org/>)**
  - 5.a. Association of Bay Area Governments \*  
5a. Written report from Pat Eklund, Novato
  - 5.b. Golden Gate Bridge, Highway & Transportation District \*  
5b. Written report from Holli Thier, Tiburon

- 5.c. MCCMC Legislative Committee \*  
5.c. Written report from Alice Fredericks, Tiburon
  
- 5.d. Marin Transit Board of Directors \*  
5d. Written report provided by Maribeth Bushey, San Rafael
  
- 5.e. Sonoma-Marin Area Rail Transit District (SMART) \*  
5e. Written report provided by Gabe Paulson, Larkspur
  
- 5.f. Transportation Authority of Marin \*  
5.f. Written report from Alice Fredericks, Tiburon

*\* = Indicates report not available at time of agenda publication.  
The packet will be updated online and redistributed once these items are available.*

## **6. Business Meeting**

- 6.a. Review of Draft Agenda for the April 26, 2023 MCCMC Meeting  
*Attachment 6a: Draft agenda for the April 26, 2023*
  
- 6.b. Consideration and Possible Action to Approve the Draft Minutes of the February 22, 2023 MCCMC Meeting  
*Attachment 6b: Draft minutes for February 22, 2023 meeting*

## **7. ADJOURN: to the April 26, 2023 meeting, via Zoom**

*Deadline for Agenda Items – April 19, 2023 Please send to: [MCCMCSecretary@gmail.com](mailto:MCCMCSecretary@gmail.com)  
Please note that the annual meeting of the Mayors Select Committee will take place before the start of the April MCCMC meeting*

**MARIN COUNTY COUNCIL OF MAYORS AND COUNCILMEMBERS  
DRAFT AGENDA**

Wednesday, April 26, 2023

Either in-person (host to be determined) or virtual meeting, to be held via Zoom

Start time: 6:00pm

- 1. Call to Order**
- 2. Public Comment** (Limit 3 minutes per person)
- 3. Welcome and Introduction of Guests**
- 4. Presentation:**

**5. Tentative Committee Reports**

- 5.a. Metropolitan Transportation Commission
- 5.b. Association of Bay Area Governments
- 5.c. BCDC / Report from North Bay representative on the San Francisco Bay Conservation and Development Commission
- 5.d. Homeless Committee
- 5.e. Marin County Disaster Council Citizen Corps
- 5.f. Marin Transit
- 5.g. Sonoma/Marin Area Rail Transit Commission
- 5.h. Golden Gate Bridge & Highway Transportation District
- 5.i. Transportation Authority of Marin
- 5.j. MCCMC Legislative Committee
- 5.k. Local Agency Formation Commission

**6. Business Meeting**

- 6.a. Review Of Draft Agenda For The May 24, 2023 MCCMC Meeting, To Be Held In Person, Host City To Be Determined
- 6.b. Consideration and Possible Action to Approve the Draft Minutes of the March 22, 2023 MCCMC Meeting

**7:00 PM ADJOURN: to the May 24, 2023 meeting – to be held in person**

*Deadline for Agenda Items – May 17, 2023 Please send to:*

*[MCCMCSecretary@gmail.com](mailto:MCCMCSecretary@gmail.com)*

**6.a.**



1 Schools and responded to questions from the audience. He spoke about the  
2 transition process moving into the role, and his three big areas of focus for the  
3 next four years, which include:

- 4 • Strengthening and growing early childhood education
- 5 • Strengthening and growing career technical education
- 6 • Strengthening reading instruction programs and making sure they are  
7 following the science

8  
9 More information on Superintendent Carroll and the Marin County Office of  
10 Education can be found here:

11 <https://www.marinschools.org/Page/8486>

12  
13 Note: while waiting to see if the first speaker was able to join the Zoom meeting, Vice Mayor  
14 Blaustein called to briefly turn to the business items in the interim.

15  
16 4.b. Update from Kelsey Fernandez, MA, Executive Director, Marin Healthy Youth  
17 Partnerships: Local Cannabis Policy and Youth

18  
19 Presenters representing Marin Healthy Youth Partnerships (John Wright, Executive  
20 Director Kelsey Fernandez, and Dr. Lynn Silver) provided an update regarding “Getting  
21 It Right From the Start” and support for policies that protect local youth, including a  
22 model ordinance regulating local cannabis retail sales in California.

23 Suggested steps for cities to consider include:

- 24 • Requiring a health warning and safer use flier for all consumers (SB 1097)
- 25 • Prohibit intoxicating hemp products
- 26 • Don’t allow products that are attractive to kids
- 27 • Hold firm on smoke-free air and don’t allow temporary events or onsite consumption
- 28 • If allowing retail, consider a public utility model with public or contracted nonprofit  
29 access
- 30 • Don’t allow billboards and limit other marketing

31  
32 More information on Marin Healthy Youth Partnerships can be found here:

33 <https://www.marinhealthyouthpartnerships.org/>

34 And the MHYP presentation slides can be viewed here:

35 [http://www.mccmc.org/wp-content/uploads/MCCMC-Presentation\\_MHYP-](http://www.mccmc.org/wp-content/uploads/MCCMC-Presentation_MHYP-compressed.pdf)  
36 [compressed.pdf](http://www.mccmc.org/wp-content/uploads/MCCMC-Presentation_MHYP-compressed.pdf)

37  
38 4.a. Update from Assemblymember Damon Connolly

39  
40 Assemblymember Damon Connolly provided an update on the currently legislative  
41 session, legislation he has introduced since being sworn in to his new term on  
42 December 5, 2022, and his goals and objectives for his term as Assemblymember  
43 representing District 12.

44  
45 Assemblymember Connolly stated that he has been assigned to the Budget Committee  
46 and a budget subcommittee that deals with the environment, climate, energy and  
47 transportation issues. Other committee assignments include Utilities and Energy;  
48 Environment, Safety and Toxic Materials; Judiciary; Agriculture; and is the Assembly

**6.b.**

1 Lead on the Joint Legislative Committee on Climate Change Policy, working with  
2 Senator Henry Stern. He has also been assigned to Chair the Assembly's new Select  
3 Committee on Wildfire Prevention.  
4

5 He put forward 21 bill ideas as of last Friday's deadline for new bill submittals. He spoke  
6 about some of the bill proposals, including:

- 7 • AB404, AB405 and AB406 an Organic Farming package;
- 8 • AB99 to stop pesticide spraying along North Bay highways;
- 9 • AB838 California Water Affordability and Infrastructure Transparency Act;
- 10 • AB935 phased ban of all tobacco products in California;
- 11 • AB478 protects adults 65 and older from losing their home insurance policy due to  
12 risk of wildfire;
- 13 • AB92 restricting sale and use of body armor to specific categories of professions;
- 14 • He has also co-authored bills on gun safety, early dyslexia screening for kids,  
15 marriage equality, teen suicide; and sale and closure of RV park in San Rafael  
16

17 More information on Assemblymember Connolly, his current legislation and other news,  
18 can be found here: <https://a12.asmdc.org/>  
19  
20

21 **5. Committee Reports:** All Committee reports were submitted in writing and are available in the  
22 [agenda packet on the MCCMC website](#). Vice President Blaustein thanked those who  
23 submitted written reports and encouraged the membership to review the reports.

24 ~~5.a. Metropolitan Transportation Commission~~

25 ~~5a. Written report from Supervisor Stephanie Moulton-Peters~~  
26

27 5.b. Association of Bay Area Governments

28 5b. Written report from Pat Eklund, Novato  
29  
30

31 ~~5.c. Golden Gate Bridge, Highway & Transportation District~~

32 ~~5c. Written report from Holli Thier, Tiburon~~  
33  
34

35 ~~5.d. MCCMC Homeless Committee~~

36 ~~5.d. Written report from Rachel Kertz, San Rafael~~  
37

38 5.e. MCCMC Legislative Committee

39 5.e. Written report from Alice Fredericks, Tiburon  
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41

42 ~~5.f. Marin Transit Board of Directors~~

43 ~~5f. Written report provided by Maribeth Bushey, San Rafael~~  
44

45 ~~5.g. Sonoma-Marín Area Rail Transit District (SMART)~~

46 ~~5g. Written report provided by Gabe Paulson, Larkspur~~  
47

48 5.h. Transportation Authority of Marin

49 5.h. Written report from Alice Fredericks, Tiburon  
50  
51

52 **6. BUSINESS MEETING**

53 **(The business items were discussed and voted on in between the first and second**  
54 **presentations)**

55 6.a. Informational Item: Draft Minutes of the January 25, 2023 City Selection Committee

**6.b.**

1 Meeting Via Zoom (For review only, minutes will be approved at the next City  
2 Selection Committee meeting, date to be determined)

3  
4 There were no comments on the draft minutes of the January 25, 2023 City Selection  
5 Committee meeting. The minutes will be brought back for approval at the next City Selection  
6 Committee meeting, date to be determined.

7  
8 6.b. Review of Draft Agenda for the March 22, 2023 MCCMC Meeting Via Zoom

9  
10 There were no comments on the draft agenda, which will be held virtually via Zoom.

11  
12 6.c. Consideration and Possible Approval of the Draft Minutes of the January 25, 2023  
13 MCCMC Meeting

14  
15 Vice President Blaustein called for a vote to approve the draft minutes for January 25, 2023  
16 There was a motion and second (Colin / Eklund) to approve the draft minutes for January 25,  
17 2023. The motion was approved by roll call vote of the cities/towns present, 10-0-1 (Mill  
18 Valley absent)

19  
20 Following approval of business item 6c, Vice President Blaustein returned to the  
21 presentations and called on 4.b., Update from Marin Healthy Youth Partnerships.

22  
23 **Adjournment**

24  
25 The meeting was adjourned at 7:24pm to the next regular meeting scheduled for March 22,  
26 2023 to be held virtually, via zoom webinar.